

A meeting of the **CABINET** will be held in **THE CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 18 NOVEMBER 2010** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

  
**Contact**  
**(01480)**

**1. MINUTES** (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 21 October 2010.

**Miss H Ali**  
**388006**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see Notes 1 and 2 overleaf.

**3. DRAFT BUDGET 2011/12 AND MTP 2012/16** (Pages 7 - 36)

To consider a report by the Head of Financial Services.

**S Couper**  
**388103**

**4. TREASURY MANAGEMENT - REVIEW OF PERFORMANCE**  
(Pages 37 - 42)

To consider a report by the Head of Financial Services reviewing performance for the period 1<sup>st</sup> April to 30<sup>th</sup> September 2010.

**Mrs E Smith**  
**388157**

**5. CAMBRIDGESHIRE LOCAL INVESTMENT PLAN** (Pages 43 - 130)

To receive a joint report from the Heads of Housing and Planning Services on the Cambridgeshire Local Investment Plan.

**S Plant**  
**388240**  
**S Ingram**  
**388400**

**6. HOMELESSNESS STRATEGY: CONSULTATION DRAFT**  
(Pages 131 - 152)

To receive a report by the Head of Housing Services detailing the outcome of a review of the Homelessness Strategy.

**S Plant**  
**388240**  
**J Collen**  
**388220**

**7. ST NEOTS EAST URBAN DESIGN FRAMEWORK** (Pages 153 - 192)

To consider a report by the Planning Service Manager on the

**P Bland**

development opportunities for land east of the railway line, St Neots.

388430

Please see link for full copy of the [St Neots Eastern Expansion: Urban Design Framework Draft](#) consideration, October 2010.

**8. LAND AT MILL ROAD, EATON SOCON (Pages 193 - 196)**

To consider a report by the Head of Law, Property & Governance regarding an exchange of Council owned land at Mill Road, Eaton Socon.

**K Phillips  
388260**

**9. EXCLUSION OF THE PUBLIC**

To resolve:-

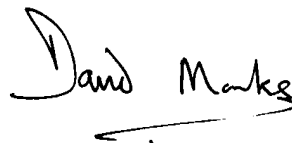
that the public be excluded from the meeting because the business to be transacted contains information which relates to individuals and is likely to reveal the identity of those individuals.

**10. EMPLOYEE SELECTION PANEL APPLICATIONS FOR VOLUNTARY RELEASE**

To receive notification of the recommendations and decisions of the Employee Selection Panel in accordance with the Officer Employment Procedure Rules – report to follow.

**I Leatherbarrow  
388002**

Dated this 10 day of November 2010



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*

(a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*

(b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*

- (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

**If you would like a translation of  
Agenda/Minutes/Reports or would like a  
large text version or an audio version  
please contact the Democratic Services Manager  
and we will try to accommodate your needs.**

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*